

To: Chairman & Members of the Salcombe Harbour Board  
(Cllrs R J Carter, M J Hicks, KRH Wingate and S A E Wright)  
Co-opted Members – Mr J Barrett, Mr C C Harling,  
Mr H Marriage, Mr M Mackley, Mr A Thomson and Mr P Waring)

Our Ref: CS/KT

cc: Remainder of Council for information  
Usual press and officer circulation

18 May, 2012

Dear Member

A meeting of the **Salcombe Harbour Board** will be held in the **Main Hall, Cliff House, Salcombe** on **Monday, 28 May, 2012**, at **2.30 pm** when your attendance is requested.

Yours sincerely

Kathryn Trant  
Member Services Manager

<p><b>FOR ANY QUERIES ON THIS AGENDA, PLEASE CONTACT KATHRYN TRANT THE SENIOR MEMBER SUPPORT OFFICER ON DIRECT LINE 01803 861185</b></p>
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## **A G E N D A**

1. **Apologies for Absence;**
2. **Welcome to new Co-opted Members;**
3. **Minutes** - to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Board held on 26 March, 2012 (pages 1 to 5);
4. **Urgent Business** - brought forward at the discretion of the Chairman;
5. **Division of Agenda** - to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
6. **Declarations of Interest** – Members are invited to declare any personal or prejudicial interests, including the nature and extent of such interests, they may have in any items to be considered at this meeting;
7. **Public Question Time** – a period of up to 15 minutes is available to deal with questions from the public;

8. **Feedback from Harbour Community Forums** – to receive verbal reports from Board Members who attend the Harbour Community Forums on behalf of the Board, and to appoint new Members required as a result of changes at annual Council;
9. **Future Berthing Options for Kingsbridge** – to consider a report which proposes a range of options for improvements to the berthing arrangements within the Kingsbridge Basin (pages 6 to 18);
10. **Performance Management** – to consider a report which reports the Harbour’s performance against agreed Performance Indicators (pages 19 to 30);
11. **Matters for Future Consideration** – to consider a report which identifies matters for future consideration (pages 31 to 33).

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**N.B.** Legal and financial officers will not, as a general rule, be present throughout all meetings, but will be on standby if required. Members are requested to advise the Member Support Service in advance of the meeting if they require any information of a legal or financial nature.

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**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

**THIS AGENDA HAS BEEN PRINTED ON ENVIRONMENTALLY FRIENDLY PAPER**

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